

NOTICE OF OPEN MEETING
DATE/TIME POSTED ON THE CITY HALL DOOR:
Aug 14, 2025 @ 5:00 PM

Notice is hereby given that the Clarksdale Board of Aldermen will meet in Regular Session as follows:

Tentative Agenda **Tuesday** July 15, 2025 – **6:30** PM
CITY HALL – 114 N MAIN

***** Note: Please be courteous - your cell phone should be turned off or on a silent tone only*****

*****Note: Please hold discussions with your neighbor outside – not during the meeting*****

Call to Order -Pledge of Allegiance to the Flag

Roll Call noted by City Clerk

Comments from visitors (limited to 5 minutes)

Receipts of notices and communications

Water Tank Inspection Report

6-Month Financial Report

Approval of the Minutes of July 15, 2025 and regular session.

Presentation of bills and approval for payment of bills

Consent Agenda: All matters listed under Consent Agenda are considered routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately with Unfinished or New Business as appropriate.

Reports

- | | |
|----------------------------|----------------------------|
| o Water department report- | o City Treasurer report |
| Management and Clerical | o Grants Report |
| Sections | |

CAF - (separate from City business unless a coop effort)

CAF Event Committee - Trunk-or-Treat Oct. 25th

Street Report –

Resolutions – None

Bills requiring second and final reading -

Introduction and first reading of bills –

Unfinished business –

Yard waste site/Ball Field updates

SS4A updates

Committee Updates

Destruction of city records

New Grant person update

Go to Mo Surplus in Jeff City - Need list things needed

New business -

MRWA Sept 30-Oct 2 St. Charles \$200

Ordinance violations

Closed Session - None

Adjournment